



# Campaign Finance Report

UNITED FOOD & COMMERCIAL WORKERS UNION OF AZ (LOCAL 99)  
Committee #: 2083

Treasurer: VESPOLI, MIKE  
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## 2000 Pre-General Election Report

Election Cycle: 1999-2000  
Date Filed: October 22, 2000  
Reporting Period: October 3, 2000-October 18, 2000

## Summary of Finances

|   |            |
|---|------------|
| Cash Balance at Beginning of Reporting Period:  | \$5,928.93 |
| Total Cash Receipts this Reporting Period:      | \$0.00     |
| Total Cash Disbursements this Reporting Period: | \$1,400.00 |
| Cash Balance at End of Reporting Period:        | \$4,528.93 |

Report ID: 11102

## Summary of Activity

| Income   | Schedule | This Period |        |        | Total to Date |
|--|----------|-------------|--------|--------|---------------|
|  |          | Cash        | Other  | Total  |               |
| Personal and Family Contributions                | C1       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Individual Contributions                         | C2       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Contributions from Political Committees          | C3       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Business Contributions                           | C4       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Small Contributions                              | C5       | \$0.00      | \$0.00 | \$0.00 | \$95,834.78   |
| CCEC Funding and Matching                        | C6       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Qualifying Contributions                         | C7       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Loans Made to this Committee                     | L1       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Other Receipts, including Interest and Dividends | R1       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Transfers from Other Committees                  | T1       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Cash Surplus from Previous Committee             | S1       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| <b>Total Income</b>                              |          | \$0.00      | \$0.00 | \$0.00 | \$95,834.78   |

| Expenditures                            | Schedule | This Period |        |            | Total to Date |
|---|----------|-------------|--------|------------|---------------|
|   |          | Cash        | Other  | Total      |               |
| Operating Expenses                      | E1       | \$0.00      | \$0.00 | \$0.00     | \$3,710.85    |
| Independent Expenditures                | E2       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Contributions to Other Committees       | E3       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Other Expenses                          | E4       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Transfers to Other Committees           | T1       | \$1,400.00  | \$0.00 | \$1,400.00 | \$87,595.00   |
| Loans Made by This Committee            | L2       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Expenditure of In-Kind Contributions    | C8       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| Disposal of Surplus Cash                | S1       | \$0.00      | \$0.00 | \$0.00     | \$0.00        |
| <b>Total Expenditures</b>               |          | \$1,400.00  | \$0.00 | \$1,400.00 | \$91,305.85   |
| Bill Payments for Previous Expenditures | D1       | \$0.00      |        | \$0.00     | \$0.00        |
| <b>Total Cash Disbursed</b>             |          | \$1,400.00  |        |            |               |

**Schedule T1 - Transfers to/from other committees**

|  |   | <b>Date</b> | <b>Amount</b> | <b>Cycle To Date</b> |
|--|---|-------------|---------------|----------------------|
| <b>Name:</b>                                   | 200091683 - HARTLEY FOR SENATE                        | 10/03/2000  | \$500.00      | \$500.00             |
| <b>Address:</b>                                | 4118 W San Juan Ave, Phoenix, AZ 85019                |             | Cash          |                      |
| <b>Trans. Type:</b>                            | Shared Expense Monies Transferred To a Committee      |             |               |                      |
| <b>Name:</b>                                   | AZ DEMOCRATIC COORDINATED CAMPAIGN                    | 10/12/2000  | \$500.00      | \$5,750.00           |
| <b>Address:</b>                                | 15010 BLACK CANYON HWY, PHOENIX, AZ 85000             |             | Cash          |                      |
| <b>Trans. Type:</b>                            | Shared Expense Monies Transferred To a Committee      |             |               |                      |
| <b>Name:</b>                                   | ANGELINI FOR SCHOOL BOARD                             | 10/16/2000  | \$300.00      | \$300.00             |
| <b>Address:</b>                                | 6025 N 15th St, , Phoenix, AZ 85016                   |             | Cash          |                      |
| <b>Trans. Type:</b>                            | Shared Expense Monies Transferred To a Committee      |             |               |                      |
| <b>Name:</b>                                   | COMMITTEE TO ELECT SHARYN MARSHALL                    | 10/16/2000  | \$100.00      | \$100.00             |
| <b>Address:</b>                                | PIMA COLLEGE GOV BOARD, PO BOX 811, CORTARO, AZ 85652 |             | Cash          |                      |
| <b>Trans. Type:</b>                            | Shared Expense Monies Transferred To a Committee      |             |               |                      |
| Total of Funds Transferred to This Committee   |   |             | \$0.00        |                      |
| Total of Funds Transferred to Other Committees |   |             | (\$1,400.00)  |                      |
|  |   |             |               |                      |
|  |   |             |               |                      |

